

South Jersey Mustang Club

And

Holman



L I N C O L N

★ **NEW** ★

LOCATION

571 West Route 38, Maple Shade, NJ

Present the

(SINCE DEALER MOVED IN 2008)

31st Annual Mustang & FORD Fall Car Show

SUNDAY, SEPTEMBER 11, 2011

Rain Date Sept. 18, 2011

Weather Hotline (856) 662-1042

Registration 9AM-Noon Judging/Voting Noon-2PM

SHOW INFORMATION: Dave Wible (856) 228-3537 e-mail wibled62@msn.com

Frank Lokaj (609) 617-3267 e-mail lokaj@verizon.net

MUSTANGS

JUDGED CLASSES

- A. 1964½ -68 (Stock)#
- B. 1969-73 (Stock)#
- C. 1974-93 (Stock)#
- D. 1994-04 (Stock)#
- E. 2005-09 (Stock)#
- F. 2010-12 (Stock)#
- G. 2007-12 SHELBY & BOSS#

POPULAR VOTE CLASSES

- H. SPECIAL INTEREST (All)*
- I. 1964½ -73 MODIFIED
- J. 1974-93 MODIFIED
- K. 1994-04 MODIFIED
- L. 2005-12 MODIFIED
- CC. CLUB CORRAL

21. 21 AND UNDER CLASS

For all Ford powered vehicles with
21 or younger owners.

- * Special interest includes Saleen, Steeda, Roush, etc.
- # See southjerseymustangclub.net for judging criteria

OTHER FORDS

POPULAR VOTE STOCK

- M. 1903-64 Ford/Lincoln/Mercury
- N. 1965-12 Ford/Lincoln/Mercury
- O. 1905-12 Ford TRUCK

POPULAR VOTE MODIFIED

- PM. 1903-64 Ford/Lincoln/Mercury
- QM. 1965-12 Ford/Lincoln/Mercury
- RM. 1905-12 Ford TRUCK

Z. Open Class**

**Open Class for FORD powered
vehicles that don't fit in one of the
above STOCK or MODIFIED classes,
IE: Cobra Kit, FORD GT, ETC.

Cars with 3 or more Modifications **MUST** be entered in MODIFIED! Wheels/Paint/Chrome/ETC
All Classes subject to change All vehicles must be FORD powered

Trophies to all 1st, 2nd & 3rd Place Winners! (Must be present to win)



southjerseymustangclub.net

Name _____ Phone _____ Mail Checks to:

Street _____

City _____ State _____ Zip _____

E-mail _____

Year _____ Model _____ Class _____

Club Affiliation _____

Signature _____

SJMC Fall Show

8 N Lincoln Ave

Wenonah, NJ 08090

5/31/11

\$10 Pre-registration (includes Dash Plaque) **\$15 Day of Show** (includes Dash Plaque, if available)

Conditions of Registration: All Vehicles **Must** have Insurance & Fire extinguisher. **NO ALCOHOL PERMITTED.**
I release the S.J. Mustang Club and & HOLMAN Dealership of any liabilities.

Registration Must be Postmarked by 9/6/11 Make Checks Payable to: SOUTH JERSEY MUSTANG CLUB